

# Is God timeless and spaceless?

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In the beginning God created the heaven and the earth. – Genesis 1:1 – **Time started here. God is outside time. Time started when God created the heaven and earth. This is the origin of time.**

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. – Revelation 1:8

I am Alpha and Omega, the beginning and the end, the first and the last. – Revelation 22:13 – **God is the beginning and the end.**

<sup>6</sup> Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; **I am the first, and I am the last; and beside me there is no God.** – Isaiah 44:5

John 1

**In the beginning** was the Word, and the Word was with God, and the Word was God.

<sup>2</sup> The same was in the beginning with God.

<sup>3</sup> **All things were made by him; and without him was not any thing made that was made.**

Colossians 1

<sup>12</sup> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

<sup>13</sup> Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

<sup>14</sup> In whom **we have redemption through his blood, even the forgiveness of sins:**

<sup>15</sup> Who is the image of the invisible God, the firstborn of every creature:

<sup>16</sup> **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

<sup>17</sup> **And he is before all things, and by him all things consist.**

Hebrews 11

Through faith we understand that the worlds were framed by the word of God, **so that things which are seen were not made of things which do appear.**

Romans 1

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

<sup>19</sup> Because that which may be known of God is manifest in them; for God hath shewed it unto them.

<sup>20</sup> **For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:**

<sup>21</sup> Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**God is outside the universe and the whole space, because it is God who created the universe.**

**How all these things were created?**

## Genesis 1

### 1 In the beginning God created the heaven and the earth.

<sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

<sup>3</sup> And God said, **Let there be light: and there was light.**

<sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness.

<sup>5</sup> And God called the light **Day**, and the darkness he called **Night**. And the evening and the morning were the **first day**.

<sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

<sup>7</sup> And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

<sup>8</sup> And God called the firmament **Heaven**. And the evening and the morning were the **second day**.

<sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

<sup>10</sup> And God called the dry land **Earth**; and the gathering together of the waters called he Seas: and God saw that it was good.

<sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

<sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

<sup>13</sup> And the evening and the morning were the **third day**.

<sup>14</sup> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

<sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

<sup>16</sup> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

<sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth,

<sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

<sup>19</sup> And the evening and the morning were the **fourth day**.

<sup>20</sup> And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

<sup>21</sup> And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

<sup>22</sup> And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

<sup>23</sup> And the evening and the morning were the **fifth day**.

<sup>24</sup> And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

<sup>25</sup> And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<sup>27</sup> So God created man in his own image, in the image of God created he him; **male and female created he them.**

<sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

<sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

<sup>30</sup> And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

<sup>31</sup> And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the **sixth day.**

**<sup>6</sup> But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. - 1 Corinthians 8:6**

There is only One God - **One being in Three persons** - The Father , The Son Jesus Christ and The Holy Spirit.

Three persons, but one God.

**Can a man at the same time be a Son, a Father and a Husband?**

A man is the Son of his mother.

The same man is a husband to his wife.

The same man is a father to his child.

But He is still the same person, but three different roles. -> We can understand this applicable for human beings.

**As of God, HE is infinitely superior than human beings. He is our Creator. He is one being and existing in three distinct persons - The Heavenly Father, the Son and The Holy Spirit.**

1 John 5

<sup>7</sup> For there are three that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one.**