

Is God a Harsh Judge or a Loving Father?

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Can the Judge of the Supreme court in a country be a Judge and at the same time a loving Father to his children? We can relate to that when a human can fulfill both the roles of a Judge and Father. Much more with God.. God is a Righteous Judge and a Loving Father. God is not a Harsh judge, but the most righteous Judge and the one whom we can trust to Judge fairly without partiality. At the same time He is a Loving Father also..

¹² *Art thou not from everlasting, O Lord my God, mine Holy One?*

¹³ *Thou art of purer eyes than to behold evil, and canst not look on iniquity:*

God is Just.. The sense of demanding justice is deep within us. If we being humans have this much sense of justice, How much more our Creator God would be Just seeing that He is the essence of Justice and He cannot tolerate the presence of iniquity.

Everything would be judged.

And as it is appointed unto men once to die, but after this the judgment - Hebrew 9:27

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

¹³ And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

It's TRUE that God is a Judge, but not a Harsh corrupt Judge, but THE Righteous Judge.

At the same time God is a loving Father...

¹⁶ **For God so loved the world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

⁸ He that loveth not knoweth not God; for **God is love.**

⁹ In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

¹⁰ **Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.**

¹⁷ Jesus saith unto her, but go to my brethren, and say unto them, I ascend unto **my Father, and your Father;**

¹⁵ Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, **they may forget, yet will I not forget thee.**

¹⁶ Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

³ The Lord hath appeared of old unto me, saying, Yea, **I have loved thee with an everlasting love:** therefore with lovingkindness have I drawn thee.

he hath said, I will never leave thee, nor forsake thee.

³² **He that spared not his own Son**, but delivered him up for us all, how shall he not with him also freely give us all things?

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers,

nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us **from the love of God, which is in Christ Jesus our Lord.**

God is the Righteous Judge and at the same time the Loving Heavenly Father.

Do Christians have Three Gods?

In the Old Testament or Torah

God revealed Himself as

Hear, O Israel: The Lord **our God is one Lord**: – Deuteronomy 6:4

¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name?** what shall I say unto them?

¹⁴ And God said unto Moses, **I Am That I Am**: and he said, Thus shalt thou say unto the children of Israel, **I Am** hath sent me unto you. – Exodus 3

⁶ Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and **beside me there is no God**. – Isaiah 44:5

⁵ **I am the Lord, and there is none else, there is no God beside me**: I girded thee, though thou hast not known me:

⁶ That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

⁷ I form the light, and create darkness: I make peace, and create evil: **I the Lord do all these things.**

⁸ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; **I the Lord have created it.**

⁹ Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

¹⁰ Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

¹² **I have made the earth, and created man upon it:** I, even my hands, have stretched out the heavens, and all their host have I commanded.

Through out the Old Testament and similarly in Jewish Torah and Tanakh (Hebrew Bible), God reveals Himself as one and there is none beside Him.

There is no doubt there is only ONE GOD - The true living God.

In the new testament its described about Jesus ,

¹ In the beginning was the Word, and **the Word was with God, and the Word was God.**

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁷ For the law was given by Moses, but grace and truth came by **Jesus Christ**.

¹⁸ No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 8

⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

⁵⁸ **Jesus** said unto them, Verily, verily, I say unto you, Before Abraham was, **I am**.

John 10

²⁴ Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

²⁶ But ye believe not, because ye are not of my sheep, as I said unto you.

²⁷ My sheep hear my voice, and I know them, and they follow me:

²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

³⁰ **I and my Father are one.**

³¹ Then the Jews took up stones again to stone him.

³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that **thou, being a man, makest thyself God.**

³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods?

³⁵ If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

³⁷ If I do not the works of my Father, believe me not.

³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, **that the Father is in me, and I in him.**

⁶ **Jesus** saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, **but by me.**

⁷ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

⁸ Philip saith unto him, **Lord, show us the Father,** and it sufficeth us.

⁹ Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for

the very works' sake.

2 John

⁹ Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

²² For the Father judgeth no man, but hath committed all judgment unto the Son:

²³ That all men should honour the Son, even as they honour the Father. **He that honoureth not the Son honoureth not the Father** which hath sent him.

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; **but is passed from death unto life.**

There is only One God – One being in Three persons – The Father , The Son Jesus Christ and The Holy Spirit.

Three persons, but one God.

Can a man at the same time be a Son, a Father and a Husband?

A man is the Son of his mother.

The same man is a husband to his wife.

The same man is a father to his child.

But He is still the same person, but three different roles. -> We can understand this applicable for human beings.

As of God, HE is infinitely superior than human beings. He is our Creator. He is one being and existing in three distinct persons - The Heavenly Father, the Son and The Holy Spirit.

1 John 5

⁷ For there are three that bear record in heaven, **the Father, the Word, and the**

Holy Ghost: and these three are one.

Christians do not have Three Gods, but only one God - who is one Being which exist in three distinct persons. The Heavenly Father, the Son and The Holy Spirit are One.

How can I come to God? How can I be a child of God?

How can I come to God?

First of all, we can't come to God directly. Just think about the head of our country. Can we just go and meet them? We can meet them if we have an invitation. God is the supreme most power and the highest in authority in the whole universe. We can come to God only in His own terms, not ours.

God reveals of Himself as – ¹³ **of purer eyes than to behold evil, and canst not look on iniquity** – Habakkuk 1:13

No one with iniquity or sin can come to His presence. We can come to God after being cleansed from our sins. We cannot cleanse ourselves from our sins.

God sent His ONLY begotten son Jesus Christ into this world so that ANYONE who believes in Him should not perish, but should receive everlasting life. If ANYONE believes in JESUS and **repents of their own sins and asks JESUS to forgive their sins**; He being God himself, has the power to forgive sins. Only the true God can forgive the sins of mankind. **Jesus being God who came to earth in the form of human alone has the power to forgive our sins.**

Be truthful to yourself and do repent of your sins. Pray to Jesus. He knows our heart.

He has promised in His word – in the Holy bible. **If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness..**

For it is not possible that the blood of goats and bulls should take away sins.

Without shedding of blood, there is no remission of sin. In JESUS alone, we have redemption from our sins through His blood shed on the cross, and the forgiveness of sins and complete freedom from sin's bondage on us.

With repentance tell all your sins to Jesus. Jesus understands all your needs. He will forgive and all your sins will be cleansed. You will receive eternal life and you can be assured that you are in the right way to heaven.

JESUS – the meaning of the name is – **the one who saves the people from their sins.**

The blood of Jesus Christ his Son cleanseth us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to **forgive us our sins, and to cleanse us from all unrighteousness. – 1 John 1:7-9**

But as many as received him, to them gave he power to become the **sons of God, even to them that believe on his name – John 1:12**

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, **Abba, Father.**

The Spirit itself beareth witness with our spirit, that *we are the children of God* – Romans 8:15,16

When your sins are cleansed, you become a child of God and then you can

come to God, our Heavenly Father.