Will good overcome evil?

Inspite of whatever is happening, ultimately good will overcome evil. Because God's judgements are true and righteous.

Matthew 1

Now the birth of **Jesus Christ** was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

[19] Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

[20] But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

[21] And she shall bring forth a son, and thou shalt call his name **Jesus**: **for he shall save his people from their sins**.

Matthew 3

And **Jesus**, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

[17] And lo a voice from heaven, saying, **This is my beloved Son**, in whom I am well pleased.

John 3

[16] For God so loved the world, that he gave **his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

[17] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

1 John 3

[8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose **the Son of God** was manifested, that he might **destroy the works of the devil.**

1 John 1

[5] This then is the message which we have heard of him, and declare unto you, that **God is light, and in him is no darkness at all.**

[6] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

[7] But if we walk in the light, as he is in the light, we have fellowship one with another, and t**he blood of Jesus Christ his Son cleanseth us from all sin.**

[8] **If we say that we have no sin, we deceive ourselves**, and the truth is not in us.

[9] **If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

[10] If we say that we have not sinned, we make him a liar, and his word is not in us.

Colossians 2

[13] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

[14] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

[15] And **having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.**

Revelation 12

[9] And the great dragon was cast out, that old serpent, called **the Devil**, and Satan, **which deceiveth the whole world**: he was cast out into the earth, and his angels were cast out with him.

[10] And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

[11] And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

[12] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because **he knoweth that he hath but a short time**.

Revelation 19

[11] And I saw heaven opened, and behold a white horse; and he that sat upon him was called **Faithful and True**, and in righteousness he doth judge and make war.

[12] His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

[13] And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

[14] And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

[15] And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

[16] And he hath on his vesture and on his thigh a name written, **King Of Kings, And Lord Of Lords.**

[17] And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

[18] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

[19] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

[20] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

[21] And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Revelation 20

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

[2] And he **laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him** a thousand years,

[3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

[4] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and **reigned with Christ** a thousand years.

[5] But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

[6] Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

[7] And when the thousand years are expired, Satan shall be loosed out of his prison,

[8] And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

[9] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

[10] And **the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.**

[11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

[12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

[13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

[14] And death and hell were cast into the lake of fire. This is the second death.

[15] And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 22

[12] And, **behold, I come quickly**; and my reward is with me, to give every man according as his work shall be.

[13] I am Alpha and Omega, the beginning and the end, the first and the last.

[14] Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

[15] For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

[16] **I Jesus** have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

[17] And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

[18] For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

[19] And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

[20] He which testifieth these things saith, **Surely I come quickly. Amen. Even so, come, Lord Jesus.**

[21] The grace of our Lord Jesus Christ be with you all. Amen.

Can God bring good out of evil?

Jesus' crucifixion (the worst evil ever committed) resulted in salvation for those who believe on Him.

Pharaoh of Egypt ordered all Jewish male children should be killed. Moses was rescued by the same Pharaoh's daughter and she brought up Moses as her son. God completely overturned Pharaoh's wicked idea and raised up Moses in the same Egyptian kingdom. He was provided with the education and military skills which came handy while leading the large number of Jewish people, when God brought the Jews out of Egypt.

Joseph was sold as a slave by his brothers at a young age. He was bought to Egypt and God arranged the circumstances which led him to rise as the governor. The same Joseph could see how God brought out good of the evil which he had to face.

[18] And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

[19] And Joseph said unto them, Fear not: for am I in the place of God?

[20] But **as for you, ye thought evil against me; but God meant it unto good,** to bring to pass, as it is this day, to save much people alive.

[21] Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

God is Sovereign. Nothing can come to us unless God permits. And God's promise is

[28] **all things work together for good to them that love God, to them who are the called according to his purpose.**

Does God give a witness for His goodness?

the living God, which made heaven, and earth, and the sea, and all things that are therein:

[16] Who in times past suffered all nations to walk in their own ways.

[17] Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. – Acts 14

he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. – Matthew 5:45