

Why does God humiliate me? Why does he take everything, that is rightfully mine, away? When I've done nothing wrong

TRIALS ARE MEANT TO MAKE YOU STRONG. By this trial you might find the true God , or if you are already in the right path, you might be more strong.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who **comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.** - 2 Corinthians 1

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. - 1 Corinthians 10:13

For unto you it is given in the behalf of Christ, **not only to believe on him, but also to suffer for his sake;** - Philippians 1:29

Philippians 2

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But **made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:**

8 And being found in fashion as a man, **he humbled himself, and became obedient unto death, even the death of the cross.**

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

If you are sincere to know if there is a real God, pray if there is a true real God to reveal Himself to you. God Himself has promised – **Jeremiah 29:13**

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

If interested, read the Bible with an open mind praying to the true God to reveal Himself to you. You can start with the new testament, Gospel of MARK and then Gospel of John and then the other books of the New Testament.

Let the true God, if it be Jesus or Allah or any other God, let the true God reveal Himself to you! In my case, I realised Jesus is really God and He is whom He says to be.

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How do I convince an atheist that there is a God?

No one can convince another person that there is a God. You can state facts and point them to God, but the convincing (drawing a person to God) is done by God Himself.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. – John 6:44

Jesus saith unto him, I am **the way, the truth**, and the life: **no man cometh unto the Father, but by me.** – John 14:6

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, **he shall testify of me:** – John 15:26

John 16

8 And when he is come, **he will reprove** the world of sin, and of righteousness, and of judgment:

13 Howbeit when he, the Spirit of truth, is come, **he will guide you into all truth:** for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Regarding stating facts :

Why there must be a God?

Nature is so beautiful. The beauty of the rivers, flowers, sea, sun, moon , stars, rainbow just reveal the majesty of the Creator. The human body itself is so complex and at the same time functions so perfectly in sync. The different types of cells in our body, the composition of the cells, even the minute components within the cells having distinct function it all reveals the infinite wisdom of the creator.

A dish just doesn't come together in the kitchen. No where we see machines getting assembled by itself. Even in the automotive or aerospace industry, the assembly lines are carefully planned and designed. A thing of order is the result of someone acting behind it. Any explosion just results in a mess, not in anything so orderly. The earth has been rotating on its axis for the same time, for many centuries. If the earth choose to change its direction of rotation, or

duration for revolution the mankind would be widely impacted. But seasons still come at the destined time.. just showing it's all scheduled by the Creator.

After the great flood at Noah's times, God said

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

The heavens declare the glory of God; and the firmament sheweth his handywork.

But **the Lord is the true God, he is the living God**, and an everlasting king:

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Because that which may be known of God is manifest in them; for God hath shewed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Because that, **when they knew God, they glorified him not as God**, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools,

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Neither is worshipped with men's hands, as though he needed any thing, seeing **he giveth to all life, and breath, and all things**;

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

That they should seek the Lord, if haply they might feel after him, and find him, though **he be not far from every one of us**:

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

ye should turn from these vanities **unto the living God**, which made heaven, and earth, and the sea, and all things that are therein:

Who in times past suffered all nations to walk in their own ways.

Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

There is a living God who is behind the existence of the creation..

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Who is God?

God is a Spirit: and they that worship him must worship him in spirit and in truth. – John 4:24

In the beginning God created the heaven and the earth.

God revealed Himself as

Hear, O Israel: The Lord **our God is one Lord:** – Deuteronomy 6:4

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name?** what shall I say unto them?

14 And God said unto Moses, **I Am That I Am:** and he said, Thus shalt thou say unto the children of Israel, **I Am** hath sent me unto you. – Exodus 3

6 Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and **beside me there is no God.** – Isaiah 44:5

5 **I am the Lord, and there is none else, there is no God beside me:** I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

7 I form the light, and create darkness: I make peace, and create evil: **I the Lord do all these things.**

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; **I the Lord have created it.**

9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

12 **I have made the earth, and created man upon it:** I, even my hands, have stretched out the heavens, and all their host have I commanded.

Through out the Old Testament and similarly in Jewish Torah and Tanakh (Hebrew Bible), God reveals Himself as one and there is none beside Him.

There is no doubt there is only ONE GOD - The true living God.

In the new testament its described about **Jesus** ,

1 In the beginning was the Word, and **the Word was with God, and the Word was God.**

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

17 For the law was given by Moses, but grace and truth came by **Jesus Christ.**

18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 8

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou

seen Abraham?

58 **Jesus** said unto them, Verily, verily, I say unto you, Before Abraham was, **I am.**

John 10

24 Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 **I and my Father are one.**

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that **thou, being a man, makest thyself God.**

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, **that the Father is in me, and I in him.**

6 **Jesus** saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, **but by me.**

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, **Lord, show us the Father,** and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

2 John

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. **He that honoureth not the Son honoureth not the Father** which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; **but is passed from death unto life.**

There is only One God - One being in Three persons - The Father , The Son Jesus Christ and The Holy Spirit.

Three persons, but one God.

Can a man at the same time be a Son, a Father and a Husband?

A man is the Son of his mother.

The same man is a husband to his wife.

The same man is a father to his child.

But He is still the same person, but three different roles. -> We can understand this applicable for human beings.

As of God, HE is infinitely superior than human beings. He is our Creator. He is one being and existing in three distinct persons - The Heavenly Father, the Son and The Holy Spirit.

1 John 5

7 For there are three that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one.**

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

How can I come to God?

God's promises are

Draw nigh to God, and he will draw nigh to you. - James 5:8

If you are sincere to know if there is a real God, pray if there is a true real God to reveal Himself to you. God Himself has promised - **Jeremiah 29:13**

13 And **ye shall seek me, and find me, when ye shall search for me with all your heart.**

Then how can I come to God?

First of all, we can't come to God directly. Just think about the head of our country. Can we just go and meet them? We can meet them if we have an invitation. God is the supreme most power and the highest in authority in the whole universe. We can come to God only in His own terms, not ours.

God reveals of Himself as - **of purer eyes than to behold evil, and canst not look on iniquity** - Habakkuk 1:13

No one with iniquity or sin can come to His presence. We can come to God after being cleansed from our sins. We cannot cleanse ourselves from our sins.

God sent His ONLY begotten son Jesus Christ into this world so that ANYONE who believes in Him should not perish, but should receive everlasting life. If ANYONE believes in JESUS and repents of their own sins and asks JESUS to forgive their sins; He being God himself, has the power to forgive sins. Only the true God can forgive the sins of mankind. Jesus being God who came to earth in the form of human alone has the power to forgive our sins.

Be truthful to yourself and do repent of your sins. Pray to Jesus. He knows our heart.

He has promised in His word - in the Holy bible. **If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

For it is not possible that the blood of goats and bulls should take away sins.

Without shedding of blood, there is no remission of sin. In JESUS alone, we have redemption from our sins through His blood shed on the cross, and the forgiveness of sins and complete freedom from sin's bondage on us.

With repentance tell all your sins to Jesus. Jesus understands all your needs. He will forgive and all your sins will be cleansed. You will receive eternal life and you can be assured that you are in the right way to heaven.

JESUS - the meaning of the name is - the one who saves the people from their sins.

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How would I as an evangelical Christian observe others who are atheists, Hindus, Muslims or of other faith?

I would observe as another human being who is far from God (I also used to be far from God). Every human being of whatever race, religion etc etc is from the same first parents Adam and Eve. There is no exception to that fact.

And hath made of one blood all nations of men for to dwell on all the face of the earth, – Acts 17:26

I think the belief in the below truths is what differentiates an evangelical Christian from others.

But we are all as an unclean thing, **and all our righteousnesses are as**

filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. -Isaiah 64:6

As it is written, **There is none righteous, no, not one**: – Romans 3:10

For all have sinned, and come short of the glory of God; -Romans 3:23

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. – Romans 5:8

Romans 4

For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.**

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 **But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.**

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, **but through the righteousness of faith.**

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

16 **Therefore it is of faith**, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; **but was strong in faith, giving glory to God;**

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And **therefore it was imputed to him for righteousness.**

23 Now it was not written for his sake alone, that it was imputed to him;

24 **But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;**

25 Who was delivered for our offences, and was raised again for our justification.

Romans 10

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

Acts 16

30 And brought them out, and said, **Sirs, what must I do to be saved?**

31 And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.**

thou shalt call his name **Jesus: for he shall save his people from their sins.**
- Matthew 1:21

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. - Acts 4:12

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There is no doubt there is only ONE GOD - The true living God.

In the new testament its described about Jesus ,

1 In the beginning was the Word, and **the Word was with God, and the Word was God.**

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁷ For the law was given by Moses, but grace and truth came by **Jesus Christ.**

¹⁸ No man hath seen God at any time, the only begotten Son, which is in the

bosom of the Father, he hath declared him.

John 8

⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

⁵⁸ **Jesus** said unto them, Verily, verily, I say unto you, Before Abraham was, **I am.**

John 10

²⁴ Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

²⁶ But ye believe not, because ye are not of my sheep, as I said unto you.

²⁷ My sheep hear my voice, and I know them, and they follow me:

²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

³⁰ **I and my Father are one.**

³¹ Then the Jews took up stones again to stone him.

³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that **thou, being a man, makest thyself God.**

³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods?

³⁵ If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

³⁷ If I do not the works of my Father, believe me not.

³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, **that the Father is in me, and I in him.**

⁶ **Jesus** saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, **but by me.**

⁷ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

⁸ Philip saith unto him, **Lord, show us the Father,** and it sufficeth us.

⁹ Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

2 John

⁹ Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

²² For the Father judgeth no man, but hath committed all judgment unto the Son:

²³ That all men should honour the Son, even as they honour the Father. **He that honoureth not the Son honoureth not the Father** which hath sent him.

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; **but is passed from death unto life.**

There is only One God – One being in Three persons – The Father , The Son Jesus Christ and The Holy Spirit.

Three persons, but one God.

Can a man at the same time be a Son, a Father and a Husband?

A man is the Son of his mother.

The same man is a husband to his wife.

The same man is a father to his child.

But He is still the same person, but three different roles. -> We can understand this applicable for human beings.

As of God, HE is infinitely superior than human beings. He is our Creator. He is one being and existing in three distinct persons - The Heavenly Father, the Son and The Holy Spirit.

1 John 5

⁷ For there are three that bear record in heaven, **the Father, the Word, and the Holy Ghost: and these three are one.**

My soul thirsteth for God, for the living God.

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

² *My soul thirsteth for God, for the living God - Psalm 42*

Isn't it true that there is something within us that nothing in this world can satisfy other than the true living God? If we are truthful enough we can sense there is a void even though we have good family, money and things seem to go smoothly. In moments of solitude we will be able to sense a thirst which only the living God can fill.

¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹ The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴ But **whosoever drinketh of the water that I shall give him shall never thirst**; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Only Jesus can satisfy that inner thirst for God, for the living God.