

Did Jesus really die?

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Being born into a non-Christian family, as a child my first observation of Jesus was Him hung on a cross. Why Jesus, the Christian God was hung on a cross – with his face bowed down and his hands and feet pierced to the cross? As a child my mind couldn't comprehend why the Christian God is like this. I didn't ponder over it much as well. Many a times I saw the sculpture again and it was just impressed to my mind, but not giving much thought to it.

Why Jesus had to die? Wasn't it sufficient to just come to earth, display His power as God and then go back to heaven? Why this cruel death on the cross??

My question as a child – Why Jesus the Christian God was hung on the cross? Why he had to die?

Now no longer a child, and having many years of experience in life, I think I understand why Jesus had to die...

All of us know of the Adam Eve story in which they ate the forbidden fruit.

¹³ And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

¹⁴ And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵ And I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head, and thou shalt bruise his heel.**

¹¹ For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for **it is the blood that maketh an atonement for the soul.** – Leviticus 17:11

they **pierced** my hands and my feet. – psalm 22:16

¹⁴ As many were astonished at thee; **his visage was so marred more than any man**, and his form more than the sons of men: – Isaiah 52:14

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But **he was wounded for our transgressions, he was bruised for our iniquities**: the chastisement of our peace was upon him; and with his stripes we are healed.

⁶ All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, **yet he opened not his mouth**: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: **for the transgression of my people was he stricken**.

⁹ And he made his grave with the wicked, and with the rich in his death; **because he had done no violence, neither was any deceit in his mouth**.

¹⁰ Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make **his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; **for he shall bear their iniquities**.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil

with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and **he bare the sin of many, and made intercession for the transgressors.**

In the Old Testament and Tanakh (Jewish Bible), Jesus' death was prophesied years before He came to earth as a man.

Romans 3

²³ For **all have sinned**, and come short of the glory of God;

²⁴ Being justified freely by his grace through the redemption that is in **Christ Jesus**:

²⁵ Whom God hath set forth to be a **propitiation through faith in his blood**, to declare his righteousness for the **remission of sins** that are past, through the forbearance of God;

⁸ But God commendeth his love toward us, in that, **while we were yet sinners, Christ died for us.**

⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement.**

¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

²³ **For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his

own sins, and then for the people's: for this he did once, when he offered up himself. – Hebrews 7

¹⁴ How much more shall **the blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

¹⁵ And for **this cause he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

¹⁶ For where a testament is, there must also of necessity be the **death of the testator**.

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

¹⁸ Whereupon neither the first testament was dedicated without blood.

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and **without shedding of blood is no remission**.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God

for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

²⁷ And as it is appointed unto men once to die, but after this the judgment:

²⁸ So **Christ was once offered to bear the sins of many**; and unto them that look for him shall he appear the second time without sin unto salvation.

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

² For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

³ But in those sacrifices there is a remembrance again made of sins every year.

⁴ For **it is not possible that the blood of bulls and of goats should take away sins.**

⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

⁶ In burnt offerings and sacrifices for sin thou hast had no pleasure.

⁷ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

⁸ Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

⁹ Then said he, Lo, I come to do thy will, O God. **He taketh away the first, that he may establish the second.**

¹⁰ By the which will **we are sanctified through the offering of the body of Jesus Christ once for all.**

¹¹ And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

¹² **But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;**

¹⁷ And their sins and iniquities will I remember no more.

¹⁸ Now where remission of these is, **there is no more offering for sin.**

²⁸ He that despised Moses' law died without mercy under two or three witnesses:

²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath **trodden under foot the Son of God**, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

³⁰ For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

³¹ **It is a fearful thing to fall into the hands of the living God.**

²⁹ The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

¹⁷ And **he bearing his cross** went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

¹⁸ Where they **crucified him**, and two other with him, on either side one, and **Jesus** in the midst.

¹⁹ And Pilate wrote a title, and put it on the cross. And the writing was Jesus Of Nazareth The King Of The Jews.

²⁸ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

²⁹ Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

³⁰ When Jesus therefore had received the vinegar, he said, **It is finished**: and he **bowed his head, and gave up the ghost**.

⁹ Now when **Jesus was risen early the first day of the week**

¹³ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

¹⁴ And they talked together of all these things which had happened.

¹⁵ And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

¹⁶ But their eyes were holden that they should not know him.

¹⁷ And he said unto them, What manner of communications are these that ye have one to another, **as ye walk, and are sad?**

¹⁸ And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

¹⁹ And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

²⁰ And how the chief priests and our rulers delivered him to be condemned to

death, and have crucified him.

²¹ But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

²² Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

²³ And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

²⁴ And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

²⁵ Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

²⁶ **Ought not Christ to have suffered these things, and to enter into his glory?**

²⁷ And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

³² And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

³³ And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

³⁴ Saying, **The Lord is risen indeed**, and hath appeared to Simon.

³⁵ And they told what things were done in the way, and how he was known of them in breaking of bread.

³⁶ And as they thus spake, **Jesus himself** stood in the midst of them, and saith unto them, **Peace be unto you.**

³⁷ But they were terrified and affrighted, and supposed that they had seen a spirit.

³⁸ And he said unto them, **Why are ye troubled? and why do thoughts arise in your hearts?**

³⁹ Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

⁴⁰ And when he had thus spoken, he shewed them his hands and his feet.

⁴¹ And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

⁴² And they gave him a piece of a broiled fish, and of an honeycomb.

⁴³ And he took it, and did eat before them.

⁴⁴ And he said unto them, These are the words which I spake unto you, while I was yet with you, that **all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.**

⁴⁵ Then opened he their understanding, that they might understand the scriptures,

⁴⁶ And said unto them, **Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:**

⁴⁷ And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.**

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

⁹ If we confess our sins, **he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

⁷ In whom **we have redemption through his blood, the forgiveness of sins**, according to the riches of his grace;

The Revelation of **Jesus Christ**, which God gave unto him, to shew unto his servants things which must shortly come to pass;

¹³ And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

¹⁴ His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

¹⁵ And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

¹⁶ And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

¹⁸ **I am he that liveth, and was dead; and, behold, I am alive for evermore**, Amen; and have the keys of hell and of death.

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: **for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

¹² Saying with a loud voice, **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and**

blessing.

¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, **Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.**

¹⁴ And the four beasts said, **Amen.** And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

Jesus

Is there only one God?

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God revealed Himself as

Hear, O Israel: The Lord **our God is one Lord:** – Deuteronomy 6:4

¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name?** what shall I say unto them?

¹⁴ And God said unto Moses, **I Am That I Am:** and he said, Thus shalt thou say unto the children of Israel, **I Am** hath sent me unto you. – Exodus 3

⁶ Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and **beside me there is no God.** – Isaiah 44:5

⁵ **I am the Lord, and there is none else, there is no God beside me:** I girded thee, though thou hast not known me:

⁶ That they may know from the rising of the sun, and from the west, that there is

none beside me. I am the Lord, and there is none else.

⁷ I form the light, and create darkness: I make peace, and create evil: **I the Lord do all these things.**

⁸ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; **I the Lord have created it.**

⁹ Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

¹⁰ Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

¹² **I have made the earth, and created man upon it:** I, even my hands, have stretched out the heavens, and all their host have I commanded.

Through out the Old Testament and similarly in Jewish Torah and Tanakh (Hebrew Bible), God reveals Himself as one and there is none beside Him.

There is no doubt there is only ONE GOD - The true living God.

In the new testament its described about Jesus ,

1 In the beginning was the Word, and **the Word was with God, and the Word was God.**

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁷ For the law was given by Moses, but grace and truth came by **Jesus Christ**.

¹⁸ No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 8

⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

⁵⁸ **Jesus** said unto them, Verily, verily, I say unto you, Before Abraham was, **I am**.

John 10

²⁴ Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

²⁶ But ye believe not, because ye are not of my sheep, as I said unto you.

²⁷ My sheep hear my voice, and I know them, and they follow me:

²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

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³⁷ If I do not the works of my Father, believe me not.

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⁷ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

⁸ Philip saith unto him, **Lord, show us the Father,** and it sufficeth us.

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2 John

⁹ Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

²² For the Father judgeth no man, but hath committed all judgment unto the Son:

²³ That all men should honour the Son, even as they honour the Father. **He that honoureth not the Son honoureth not the Father** which hath sent him.

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There is only One God – One being in Three persons – The Father , The Son Jesus Christ and The Holy Spirit.

Three persons, but one God.

Can a man at the same time be a Son, a Father and a Husband?

A man is the Son of his mother.

The same man is a husband to his wife.

The same man is a father to his child.

But He is still the same person, but three different roles. -> We can understand this applicable for human beings.

As of God, HE is infinitely superior than human beings. He is our Creator. He is one being and existing in three distinct persons - The Heavenly Father, the Son and The Holy Spirit.

1 John 5

⁷ For there are three that bear record in heaven, **the Father, the Word, and the**

Holy Ghost: and these three are one.

Do Christians have Three Gods?

In the Old Testament or Torah

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Christians do not have Three Gods, but only one God - who is one Being which exist in three distinct persons. The Heavenly Father, the Son and The Holy Spirit are One.

Will a flood destroy the earth?

Genesis 9

After the great flood at Noah's time

⁸ And God spake unto Noah, and to his sons with him, saying,

⁹ And I, behold, I establish my covenant with you, and with your seed after you;

¹⁰ And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

¹¹ And I will establish my covenant with you, **neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.**

¹² And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

¹³ **I do set my bow in the cloud**, and it shall be for a token of a covenant between me and the earth.

¹⁴ And it shall come to pass, when **I bring a cloud over the earth, that the bow shall be seen in the cloud:**

¹⁵ And I will remember my covenant, which is between me and you and every living creature of all flesh; **and the waters shall no more become a flood to destroy all flesh.**

¹⁶ And **the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.**

¹⁷ And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

After Noah's flood, did the diet change from vegetarianism?

Genesis 9

After the great flood at Noah's time

9 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

² And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

³ **Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.**

⁴ **But flesh with the life thereof, which is the blood thereof, shall ye not eat.**

Will summer and winter cease?

Genesis 8

Towards the end of the great flood at Noah's time

¹⁵ And God spake unto Noah, saying,

¹⁶ Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

¹⁷ **Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

¹⁸ And Noah went forth, and his sons, and his wife, and his sons' wives with him:

¹⁹ Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

²⁰ And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

²¹ And the Lord smelled a sweet savour; and **the Lord said in his heart, I will not again curse the ground any more for man's sake**; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

²² **While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.**

What happened towards the end of the great flood at Noah's time?

Genesis 8, Genesis 9

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and **God made a wind to pass over the earth, and the waters assuaged;**

² The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

³ And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

¹³ And it came to pass in the six hundredth and first year, in the first month, the first day of the month, **the waters were dried up from off the earth:** and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

¹⁴ And in the second month, on the seven and twentieth day of the month, was the earth dried.

¹⁵ And God spake unto Noah, saying,

¹⁶ Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

¹⁷ **Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

¹⁸ And Noah went forth, and his sons, and his wife, and his sons' wives with him:

¹⁹ Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

²⁰ And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

²¹ And the Lord smelled a sweet savour; and **the Lord said in his heart, I will not again curse the ground any more for man's sake**; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

²² **While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.**

9 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

² And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

³ **Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.**

⁴ **But flesh with the life thereof, which is the blood thereof, shall ye not eat.**

⁵ And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

⁶ Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

⁷ And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

⁸ And God spake unto Noah, and to his sons with him, saying,

⁹ And I, behold, I establish my covenant with you, and with your seed after you;

¹⁰ And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

¹¹ And I will establish my covenant with you, **neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.**

¹² And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

¹³ I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

¹⁴ And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

¹⁵ And I will remember my covenant, which is between me and you and every living creature of all flesh; **and the waters shall no more become a flood to destroy all flesh.**

¹⁶ And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

¹⁷ And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

What happened at the time of the Noah's great flood?

Genesis 7

And the **Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.**

² Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

³ Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

⁴ **For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.**

⁵ And Noah did according unto all that the Lord commanded him.

⁶ And Noah was six hundred years old when the flood of waters was upon the earth.

⁷ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

⁸ Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

⁹ There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

¹⁰ **And it came to pass after seven days, that the waters of the flood were upon the earth.**

¹¹ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, **the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.**

¹² **And the rain was upon the earth forty days and forty nights.**

¹³ In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

¹⁴ They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

¹⁵ And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

¹⁶ And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

¹⁷ And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

¹⁸ And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

¹⁹ And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

²⁰ Fifteen cubits upward did the waters prevail; and the mountains were covered.

²¹ And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

²² All in whose nostrils was the breath of life, of all that was in the dry land, died.

²³ **And every living substance was destroyed which was upon the face of the**

ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

²⁴ And the waters prevailed upon the earth an hundred and fifty days.

Why did God cause the great flood at Noah's times?

⁵ And **God saw that the wickedness of man was great** in the earth, and that every imagination of the thoughts of his heart was only evil continually.

⁶ And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

⁷ And **the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air;** for it repenteth me that I have made them.

⁸ But Noah found grace in the eyes of the Lord.

⁹ These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

¹⁰ And Noah begat three sons, Shem, Ham, and Japheth.

¹¹ **The earth also was corrupt before God, and the earth was filled with violence.**

¹² And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

¹³ And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

¹⁴ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

¹⁵ And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

¹⁶ A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

¹⁷ And, **behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.**

¹⁸ But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

¹⁹ And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

²⁰ Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

²¹ And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

²² Thus did Noah; according to all that God commanded him, so did he.

#Genesis 6

What is eternal life?

17 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

² As thou hast given him power over all flesh, that he should give **eternal life** to as many as thou hast given him.

³ And **this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**