## Do we need to honour Jesus?

That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. - John 5:23

If anyone doesn't honour Jesus, they do not honour the only true Almighty God.

### Philippians 2

- <sup>5</sup> Let this mind be in you, which was also in Christ Jesus:
- <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:
- <sup>7</sup>But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- <sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:
- <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
- <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## Are you satisfied?

The pleasures of the world seem to offer some satisfaction temporarily. But if we resort to the same worldly pleasures again, we sense that more of it is required to satisfy us. That's why Jesus mentioned

<sup>13</sup> Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

<sup>14</sup> But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Only Jesus can satisfy.

# Why should I believe in Jesus?

<sup>36</sup> He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

<sup>24</sup> I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

John 3

- <sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- $^{17}$  For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

<sup>18</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

# Is Jesus the only way to heaven?

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved –  $Acts\ 4:12$ 

**Jesus**: for he shall save his people from their sins. - Matthew 1:21

Acts 16

# What happened in the spiritual realm when Christ was crucified?

Colossians 2

<sup>&</sup>lt;sup>30</sup> And brought them out, and said, Sirs, what must I do to be saved?

<sup>&</sup>lt;sup>31</sup> And they said, **Believe on the Lord Jesus Christ**, and thou shalt be saved, and thy house.

<sup>&</sup>lt;sup>13</sup> And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

<sup>&</sup>lt;sup>14</sup> Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

<sup>&</sup>lt;sup>15</sup> And having spoiled principalities and powers, he made a shew of them

## openly, triumphing over them in it.

#### Hebrews 9

- <sup>14</sup> How much more shall **the blood of Christ, who through the eternal Spirit offered himself without spot to God,** purge your conscience from dead works to serve the living God?
- <sup>22</sup> And almost all things are by the law purged with blood; and without shedding of blood is no remission.

#### Hebrews 10

- <sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
- <sup>12</sup> But this man, after he had **offered one sacrifice for sins for ever**, sat down on the right hand of God;
- <sup>13</sup> From henceforth expecting till his enemies be made his footstool.
- <sup>14</sup> For by **one offering he hath perfected for ever** them that are sanctified.
- <sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before,
- <sup>16</sup>This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
- <sup>17</sup> And their sins and iniquities will I remember no more.
- <sup>18</sup> Now where remission of these is, there is no more offering for sin.
- <sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
- <sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And having an high priest over the house of God;

## What is the Gospel?

#### 1 Corinthians 15

- 1 Moreover, brethren, **I declare unto you the gospel** which I preached unto you, which also ye have received, and wherein ye stand;
- <sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
- <sup>3</sup> For I delivered unto you first of all that which I also received, how that **Christ died for our sins** according to the scriptures;
- <sup>4</sup>And that **he was buried, and that he rose again** the third day according to the scriptures:
- <sup>5</sup> And that he was seen of Cephas, then of the twelve:
- <sup>6</sup> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
- <sup>7</sup> After that, he was seen of James; then of all the apostles.
- <sup>8</sup> And last of all he was seen of me also, as of one born out of due time.
- <sup>9</sup> For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
- <sup>10</sup> But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I,

but the grace of God which was with me.

- <sup>11</sup>Therefore whether it were I or they, so we preach, and so ye believed.
- <sup>12</sup> Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
- <sup>13</sup> But if there be no resurrection of the dead, then is Christ not risen:
- <sup>14</sup> And if Christ be not risen, then is our preaching vain, and your faith is also vain.
- <sup>15</sup>Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.
- <sup>16</sup> For if the dead rise not, then is not Christ raised:
- <sup>17</sup> And if Christ be not raised, your faith is vain; ye are yet in your sins.
- <sup>18</sup>Then they also which are fallen asleep in Christ are perished.
- <sup>19</sup> If in this life only we have hope in Christ, we are of all men most miserable.
- <sup>20</sup> But now is Christ risen from the dead, and become the firstfruits of them that slept.
- $^{21}$  For since by man came death, by man came also the resurrection of the dead.
- <sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive.
- $^{23}$  But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
- <sup>24</sup> Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
- <sup>25</sup> For he must reign, till he hath put all enemies under his feet.

- <sup>26</sup>The last enemy that shall be destroyed is death.
- <sup>27</sup> For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.
- <sup>28</sup> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.