

# Will God judge the world?

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There is much injustice happening around us. People driven by love for money, power, position oppresses the weaker ones. Many suffer in silence or are helpless against all these oppressive forces. Many people are victims of abusive relationships also. Many for the sake of maintaining their status in society puts on a happy face pretending everything is ok, even though things are not ok. Spouses cheat on their partners. Faithfulness in relationships, mutual respect and love, obedience of children to parents and elders all seem to be deteriorating. Human Beings have the amazing power to adapt to any situation. So many adjust as the situation demands and tend not to think much.. But for all this injustice will there be a judgment? Or will it all end with death? Doesn't our conscience revolt when we see injustice? We may not be powerful, but still the sense that justice should be provided, a sympathetic feeling when you see someone being exploited, isn't there a sense deep within us that injustice and violence should be stopped and justice served? It's our conscience within us making us sensitive when we hear about stories of modern day slavery, exploitation, oppression around the world. There will be a righteous judgment.

<sup>27</sup> And as **it is appointed unto men once to die, but after this the judgment:**

<sup>9</sup> For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

<sup>10</sup> But why dost thou judge thy brother? or why dost thou set at nought thy brother? for **we shall all stand before the judgment seat of Christ.**

<sup>11</sup> For it is written, **As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.**

<sup>12</sup> So then **every one of us shall give account of himself to God.**

In Revelation 19, 20

19 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

<sup>2</sup> For **true and righteous are his judgments**: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

<sup>3</sup> And again they said, Alleluia And her smoke rose up for ever and ever.

<sup>4</sup> And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

<sup>5</sup> And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

<sup>6</sup> And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

20 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

<sup>4</sup> And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

<sup>5</sup> But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

<sup>7</sup> And when the thousand years are expired, Satan shall be loosed out of his prison,

<sup>8</sup> And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

<sup>9</sup> And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

<sup>10</sup> And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

<sup>11</sup> And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

<sup>12</sup> And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and **the dead were judged out of those things which were written in the books, according to their works.**

<sup>13</sup> And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works.**

<sup>14</sup> And death and hell were cast into the lake of fire. This is the second death.

<sup>15</sup> And whosoever was not found written in the book of life was cast into the lake of fire.

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# Have money, position, power, good

# family.. what about the soul?

**Have money, position, power, good family.. what about the soul?**

Most of us have something which we always think/ care about the most. For most, it can be money. The love for money is deep embedded within most of us. For some, it can be a high position or power. If there was no love for power or money, many of the wars wouldn't have occurred. For some it can be their own family which is the priority for them. Love you family, that's good. But is that all to it?

**For what shall it profit a man, if he shall gain the whole world, and lose his own soul? - Mark 8:36**

**This is what God says.**

When a baby is born, there is a date set for the soul to be returned to the giver of the life. It's a fact that all of us would die one day. That doesn't change if you are rich or poor. It's a law which is true for all human beings. So what happens after death? Should we think about what happens after death? Shouldn't we just focus on the current life? We as humans tend to think forward. That's the reason why we try to earn more money to make future secure. We think in advance and ensure that we have health insurance so that an emergency is taken care of. So we do think in advance..

What about our soul? What when our breath stops? We leave all the money, position, family and everything which we accumulated in this life span. It's a FACT that we came into this world empty handed and would leave this world empty handed. Our soul returns to the God Almighty.

Everything we did in this short life on earth we would need to give an account for. Can we live our lives just as the way we desire and not reap the consequences? As we sow, so shall we reap.

The parable of Lazarus and the rich man is meant to teach us that there is a life after death.

Luke 16:19-31

<sup>19</sup> *There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:*

<sup>20</sup> *And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,*

<sup>21</sup> *And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.*

<sup>22</sup> *And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*

<sup>23</sup> *And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*

<sup>24</sup> *And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

<sup>25</sup> *But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.*

<sup>26</sup> *And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.*

<sup>27</sup> *Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:*

<sup>28</sup> *For I have five brethren; that he may testify unto them, lest they also come into this place of torment.*

<sup>29</sup> *Abraham saith unto him, They have Moses and the prophets; let them hear them.*

<sup>30</sup> *And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.*

<sup>31</sup> *And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.*

If we still remain in our sins, we will be separated from God for ever. Would we be like the rich man who was described as

**... also died, and was buried;**

**And in hell he lift up his eyes, being in torments ...**

Be concerned about your soul also. Because it's a matter of eternity. We take care of our bodies by having good nutritious food and exercise. But finally the body will return to dust at our death. **Make sure your soul is not lost.** There is no point in regretting after death as we can live only one life on earth and there is no coming back.

**How can I come to God? How can I be a child of God?**

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